



# Northumberland County Council

**Your ref:**  
**Our ref:** MDB  
**Enquiries to:** Mike Bird  
**Email:** Mike.Bird01@northumberland.gov.uk  
**Tel direct:** (01670) 622616  
**Date:** 23 September 2019

Dear Sir or Madam,

Your attendance is requested at a meeting of the **HEALTH AND WELLBEING OVERVIEW AND SCRUTINY COMMITTEE** to be held in **Committee Room 1**, County Hall, Morpeth, Northumberland, NE61 2EF on **TUESDAY, 1 OCTOBER 2019 AT 1.00PM.**

Yours faithfully,

Daljit Lally  
Chief Executive

**To: Members of the HEALTH AND WELLBEING OVERVIEW AND SCRUTINY COMMITTEE:**

**J. Watson (Chair), L.J. Rickerby (Vice-chair), E. Armstrong, L. Bowman, T. Cessford, S. Dungworth, I. Hutchinson, R. Moore, K. Nisbet, E. Simpson**

**Cabinet Member - V. Jones**



**Daljit Lally, Chief Executive**  
County Hall, Morpeth, Northumberland, NE61 2EF  
T: 0345 600 6400  
[www.northumberland.gov.uk](http://www.northumberland.gov.uk)



## AGENDA

It is expected that the matters included in this part of the agenda will be dealt with in public

### 1. APOLOGIES FOR ABSENCE

### 2. MINUTES

Minutes of the meeting of the Health and Wellbeing Overview and Scrutiny Committee, held on 3 September 2019, as circulated, to be confirmed as a true record and signed by the Chair.

### 3. DISCLOSURE OF MEMBERS' INTERESTS

Unless already entered in the Council's Register of Members' interests, members are required to disclose any personal interest (which includes any disclosable pecuniary interest) they may have in any of the items included on the agenda for the meeting in accordance with the Code of Conduct adopted by the Council on 4 July 2012, and are reminded that if they have any personal interests of a prejudicial nature (as defined under paragraph 17 of the Code Conduct) they must not participate in any discussion or vote on the matter and must leave the room.

**N.B.** Any member needing clarification must contact the Legal Services Manager, Liam Henry on Tel: 01670 623324. Please refer to the guidance on disclosures at the rear of this Agenda letter.

### 4. FORWARD PLAN OF KEY DECISIONS

To note the latest Forward Plan of key decisions (enclosed with the agenda as **Appendix A**). Any further changes made to the Forward Plan will be reported at the meeting.

### 5. HEALTH AND WELLBEING BOARD

The minutes of the Health and Wellbeing Board meetings held in June and August 2019 are attached for the scrutiny of any issues considered/agreed there (attached as **Appendix B**).

## REPORTS FOR CONSIDERATION BY SCRUTINY

### 6. REPORT OF NORTHUMBERLAND CLINICAL COMMISSIONING GROUP

**Cancer Performance - Update**

The committee considered a presentation at their meeting on 5 March 2019 from Northumbria NHS Foundation Trust about their latest Quality Account. During this presentation, members raised a number of questions about cancer and sepsis treatment/statistics for Northumberland.

The purpose of the report (attached as **Appendix C**) is to update the committee on the current performance for cancer in Northumberland and to provide an overview of the collaborative actions implemented to improve outcomes for the population. There will be a joint presentation at the meeting from the CCG and the Trust about cancer performance.

*The Cabinet portfolio holder requested to attend for this item is Councillor V Jones.*

## **7. REPORT OF NORTHUMBRIA NHS HEALTHCARE FOUNDATION TRUST**

### **Sepsis Performance - Update**

Following the 5 March 2019 from Northumbria NHS Foundation Trust about their latest Quality Account, an update presentation will be provided by Trust officers about sepsis treatment/statistics.

*The Cabinet portfolio holder requested to attend for this item is Councillor V Jones*

## **8. REPORT OF NORTHUMBRIA NHS HEALTHCARE FOUNDATION TRUST AND NORTHUMBERLAND CLINICAL COMMISSIONING GROUP**

### **End of Life Care - Update**

The committee considered an update report about end of life care at their meeting on 4 June 2019. This report provided an update on actions undertaken since a scrutiny review of end of life care was completed in 2012. A presentation will be provided to provide further details for members.

*The Cabinet portfolio holder requested to attend for this item is Councillor V Jones.*

## **9. REPORT OF THE NORTHUMBERLAND CLINICAL COMMISSIONING GROUP**

### **Urgent Care Update: Developing the Strategic Direction for Urgent Care in Northumberland**

This paper (attached as **Appendix D**) is to provide committee members with an update on work being undertaken by the CCG and partners to develop a Strategic Direction for Urgent Care (UC) in Northumberland. The CCG will develop and implement its UC Strategic Direction by working jointly with its system stakeholders. Within this definition we are referring to; individuals and organisations who may be affected by changes which may emerge from the implementation of this strategy; including patients and professionals working in health and social care across the county.

*The Cabinet portfolio holder requested to attend for this item is Councillor V Jones.*

## **10. REPORTS OF THE SENIOR DEMOCRATIC SERVICES OFFICER**

### **8.1 Primary Care Applications Working Party**

To receive any verbal updates from the meeting of the Primary Care Applications Working Party due to take place on 23 September 2019. (The notes of this meeting will be presented to a future meeting of this committee.)

### **8.2 Health and Wellbeing OSC Work Programme**

To consider the work programme/monitoring report for the Health and Wellbeing OSC for 2019/20 (enclosed with the agenda as **Appendix E**).

## **11. NEXT MEETING**

The next meeting will take place on Tuesday, 5 November 2019 at 1.00pm.

## **12. INFORMATION ITEMS**

### **Policy Digest**

This report gives details of the latest policy briefings, government announcements and ministerial speeches which may be of interest to members. *NB this report has not been reproduced/circulated. It can be accessed through the service finder element of County Council's website at [www.northumberland.gov.uk](http://www.northumberland.gov.uk).*

## **13. URGENT BUSINESS (IF ANY)**

To consider such other business as, in the opinion of the Chair, should, by reason of special circumstances, be considered as a matter of urgency.

**IF YOU HAVE AN INTEREST AT THIS MEETING, PLEASE:**

- Declare it and give details of its nature before the matter is discussion or as soon as it becomes apparent to you.
- Complete this sheet and pass it to the Democratic Services Officer.

<b>Name (please print):</b>
<b>Meeting:</b>
<b>Date:</b>
<b>Item to which your interest relates:</b>
<b>Nature of Registerable Personal Interest i.e either disclosable pecuniary interest (as defined by Annex 2 to Code of Conduct or other interest (as defined by Annex 3 to Code of Conduct) (please give details):</b>

<p><b>Nature of Non-registerable Personal Interest (please give details):</b></p>          
<p><b>Are you intending to withdraw from the meeting?</b></p>          

**1. Registerable Personal Interests** – You may have a Registerable Personal Interest if the issue being discussed in the meeting:

- a) relates to any Disclosable Pecuniary Interest (as defined by Annex 1 to the Code of Conduct); or
- b) any other interest (as defined by Annex 2 to the Code of Conduct)

The following interests are Disclosable Pecuniary Interests if they are an interest of either you or your spouse or civil partner:

- (1) Employment, Office, Companies, Profession or vocation; (2) Sponsorship; (3) Contracts with the Council; (4) Land in the County; (5) Licences in the County; (6) Corporate Tenancies with the Council; or (7) Securities - interests in Companies trading with the Council.

The following are other Registerable Personal Interests:

- (1) any body of which you are a member (or in a position of general control or management) to which you are appointed or nominated by the Council; (2) any body which (i) exercises functions of a public nature or (ii) has charitable purposes or (iii) one of whose principal purpose includes the influence of public opinion or policy (including any political party or trade union) of which you are a member (or in a position of general control or management ); or (3) any person from whom you have received within the previous three years a gift or hospitality with an estimated value of more than £50 which is attributable to your position as an elected or co-opted member of the Council.

**2. Non-registerable personal interests** - You may have a non-registerable personal interest when you attend a meeting of the Council or Cabinet, or one of their committees or sub-committees, and you are, or ought reasonably to be, aware that a decision in relation to an item of business which is to be transacted might reasonably be regarded as affecting your well being or financial position, or the well being or financial position of a person described below to a greater extent than most inhabitants of the area affected by the decision.

The persons referred to above are: (a) a member of your family; (b) any person with whom you have a close association; or (c) in relation to persons described in (a) and (b), their employer, any firm in which they are a partner, or company of which they are a director or shareholder.

**3. Non-participation in Council Business**

When you attend a meeting of the Council or Cabinet, or one of their committees or sub-committees, and you are aware that the criteria set out below are satisfied in relation to any matter to be considered, or being considered at that meeting, you must : (a) Declare that fact to the meeting; (b) Not participate (or further participate) in any discussion of the matter at the meeting; (c) Not participate in any vote (or further vote) taken on the matter at the meeting; and (d) Leave the room whilst the matter is being discussed.

The criteria for the purposes of the above paragraph are that: (a) You have a registerable or non-registerable personal interest in the matter which is such that a member of the public knowing the relevant facts would reasonably think it so significant that it is likely to prejudice your judgement of the public interest; **and either** (b) the matter will affect the financial position of yourself or one of the persons or bodies referred to above or in any of your register entries; **or** (c) the matter concerns a request for any permission, licence, consent or registration sought by yourself or any of the persons referred to above or in any of your register entries.

**This guidance is not a complete statement of the rules on declaration of interests which are contained in the Members' Code of Conduct. If in any doubt, please consult the Monitoring Officer or relevant Democratic Services Officer before the meeting.**